

COMMUNITY MEDICINE

PAPER-III

Time: 3 hours
Max. Marks:100

CM/D/20/45/III

Important Instructions:

- *You are provided with 5 answer sheet booklets. Each individual answer sheet booklet consists of 10 pages excluding the covering jackets.*
- *Answers to all the questions must be attempted within these 5 answer sheet booklets which must be later tagged together at the end of the exam.*
- *No additional supplementary answer sheet booklet will be provided.*
- *Attempt all questions in order.*
- *Each question carries 10 marks.*
- *Read the question carefully and answer to the point neatly and legibly.*
- *Do not leave any blank pages between two answers.*
- *Indicate the question number correctly for the answer in the margin space.*
- *Answer all the parts of a single question together.*
- *Start the answer to a question on a fresh page or leave adequate space between two answers.*
- *Draw table/diagrams/flowcharts wherever appropriate.*

Write short notes on:

1. Describe Health Management Information System (HMIS). Explain the utility of ASHA soft in ensuring timely payment, monitoring and proper record keeping. 5+5
2. Describe the use of verbal autopsy in health care system. Write briefly about its use in Maternal Death and Surveillance Response. 5+5
3. Discuss the nutritional support scheme for patients with tuberculosis under National Tuberculosis Elimination Programme. 10
4. Define screening for a disease. How is opportunistic screening for non - communicable diseases done at primary health centre level under the national programme in India? 2+8
5. Define surveillance in health. Describe the various methods of nutritional surveillance. 2+8
6. What is the current status of malnutrition in India? Discuss the various programmes for prevention of malnutrition in India. 3+7
7. Differentiate between Demographic dividend and demographic burden. What are its implications in the Indian scenario? 5+5
8. Discuss Participatory Learning and Action (PLA) techniques in the context of health with examples. 10
9. Describe in detail steps of conducting an in-depth interview with example for data collection in relation to health in the field. 10
10. What is the National Nutrition Strategy, 2017 for India? Describe briefly about "Vision 2022" and its strategies. 3+7
