MATERNAL AND CHILD HEALTH
PAPER - III

MCH/D/13/16/III

Time : 3 hours
Max. Marks : 100

Important instructions:
• Attempt all questions in order.
• Each question carries 10 marks.
• Read the question carefully and answer to the point neatly and legibly.
• Do not leave any blank pages between two answers.
• Indicate the question number correctly for the answer in the margin space.
• Answer all the parts of a single question together.
• Start the answer to a question on a fresh page or leave adequate space between two answers.
• Draw table/diagrams/flowcharts wherever appropriate.

1. How do we define ‘family’? What are the different types of families? Discuss the role of various cultural norms related to health and disease. 2+3+5

2. What is eclampsia? What are the main causes of eclampsia? What are its signs and symptoms? Discuss briefly pre-hospital management of eclampsia. 2+2+2+4

3. What are the key criteria for selection of ASHA (Accredited Social Health Activist)? Enumerate linkage of ASHA with the health facility? What factors are critical to the success of ASHA? 3+2+5

4. What is safe abortion? Why this issue is important in Indian context? What initiatives are being undertaken by the Government of India to address this issue? 2+3+5

5. What do you understand by ‘Social Obstetrics’ and ‘Social Pediatrics’? Discuss the components of postnatal care under RCH programme. 2+2+6

6. What do we understand by BFHI (Body Friendly Hospital Initiative)? Discuss in brief the Infant Milk Substitutes, Feeding Bottles and Infant Foods (Regulation of Production, Supply and Distribution) Act (IMS Act). 4+6

7. List and classify the priority areas during antenatal, natal and postnatal periods to improve the health of newborn. 3+3+4

8. Discuss briefly the salient points of ‘Brainstorming’, ‘Snowballing’ and ‘Socio-drama’. 4+4+2

9. What is Common Review Mission under National Rural Health Mission (NRHM)? What are its salient findings? 5+5

10. Name the currently available newer vaccines licensed in India. What do you understand by Safe Injections and Waste Disposal? Enumerate the steps of disposal of biomedical waste generated within district hospitals/CHCs/PHCs. 3+2+5

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POSSESSION / USE OF CELL PHONES OR ANY SUCH ELECTRONIC GADGETS IS NOT PERMITTED INSIDE THE EXAMINATION HALL.